

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J S PUBLIC SCHOOL PO-POCHOKHAR CHANDAULI UP
2	AFFILIATION NO.(IF APPLICABLE)	2132726
3	SCHOOL CODE (IF APPLICABLE)	70295
4	COMPLETE ADDRESS WITH PIN CODE	J S PUBLIC SCHOOL, VILLAGE - KASIMPUR, POST - POCHOKHAR MUGHALSARAI, CHANDAULI, - 232101
5	PRINCIPAL NAME	Mrs. Vineeta Singh
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	rajaneeshsingh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8127043333

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://jspschandauli.com/cbse/cbse-grant-letter.pdf">http://jspschandauli.com/cbse/cbse-grant-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://jspschandauli.com/cbse/trust-deed.pdf">http://jspschandauli.com/cbse/trust-deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://jspschandauli.com/cbse/noc.pdf">http://jspschandauli.com/cbse/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://jspschandauli.com/cbse/bsa-recognition-letter.pdf">http://jspschandauli.com/cbse/bsa-recognition-letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://jspschandauli.com/cbse/building-safety.pdf">http://jspschandauli.com/cbse/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://jspschandauli.com/cbse/fire-safety.pdf">http://jspschandauli.com/cbse/fire-safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.jspschandauli.com/cbse/self-declaration.pdf">http://www.jspschandauli.com/cbse/self-declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://jspschandauli.com/cbse/health-and-sanitation.pdf">http://jspschandauli.com/cbse/health-and-sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://jspschandauli.com/cbse/fees.pdf">http://jspschandauli.com/cbse/fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://jspschandauli.com/cbse/others/academic-calander.pdf">http://jspschandauli.com/cbse/others/academic-calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://jspschandauli.com/cbse/smc.pdf">http://jspschandauli.com/cbse/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://jspschandauli.com/cbse/parents-teachers-association.pdf">http://jspschandauli.com/cbse/parents-teachers-association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://jspschandauli.com/cbse/last-3-years-board-result.pdf">http://jspschandauli.com/cbse/last-3-years-board-result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Vineeta Singh

2	TOTAL NO. OF TEACHERS	41
	PGT	14
	TGT	12
	PRT	08
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mr. Santosh Patel M.A. M.Ed.(SPL)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Prakash Raman Pandey M.A. B.Ed. (Psychology)

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	113	68	60.18	Nil

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12626
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=OHJdNoSniUU">https://www.youtube.com/watch?v=OHJdNoSniUU</a>